

## COURSE DESCRIPTION

<b>Study program</b>		Theological-catechetical/theological-pastoral program		
<b>Module</b>				
<b>Type and level of studies</b>		<i>Basic academic studies</i>		
<b>Course name</b>		Old Testament Theology		
<b>Teacher (lectures)</b>		Dr. Rodoljub Kubat		
<b>Teacher/Associate (exercises)</b>		Nenad Božić		
<b>Teacher/Associate (additional forms of classes, research work)</b>				
<b>ECTS</b>		6	<b>Course status (obligatory/elective)</b>	
<b>Attendance</b>		Enrolled in the seventh semester of basic studies		
<b>Course objectives</b>		Acquisition of theoretical knowledge of Old Testament theology, its conceptual and categorical structures and methodology, along with mastery of analysis of the biblical text in a theological context.		
<b>Learning outcomes</b>		Development of basic academic competency in Old Testament theology and accompanying applicative skills with the help of objective research methods and techniques.		
<b>Course content</b>				
<b>Lectures</b>		1. Examining basic the theological questions of Old Testament theology in the context of the source texts, as well as in the context of New Testament and Patristic theological thought. / 2. Attempting to modernize theological biblical ideas and their theological and ecclesial actualizations. / 3. Familiarization with the theological ideas hidden behind the biblical texts, and with the general biblical-theological perspective on the history of the Chosen People. / 4. Basic theological ideas presented in the Old Testament texts: The covenant between God and Israel, monotheism, Jahweh as the only God, messianism- awaiting for a great future, biblical anthropology, angelology, and demonology. / 5. Cultural perspectives: the understanding of women, freedom, life in society, love, law, etc. /6. The social character of the Old Testament religious conscience, along with the New Testament and Christian reading of the Old Testament.		
<b>Practical classes (exercises, additional forms of classes, research work)</b>		The above thematic units are addressed in the exercises in their applied forms (with an insistence on analysis and interpretation of the texts of the Old Testament), along with training in active and productive use of literature from the field of Old Testament theology (by means of doing translation from foreign languages, through the presentation of themes and problems of Old Testament theology in the writings of relevant authors as presented in class exercises and in independent seminar work).		
<b>Literature</b>				
1		R. Kubat, Tragovima Pisma: Stari Savez- teologija i hermeneutika, Kragujevac, 2012.		
2		R. Kubat, Osnovi starosavezne antropologije, Belgrade, Novi Sad, 2008.		
3		L.J. McKenzie, Starozavjetna teologija Starog Novog zavjeta, Zagreb, 1980, pp. 146-225.		
4		R. Kubat, Shvatanje zagrobnog života kroz starozavetnu istoriju, Bogoslovlje 1-2, Belgrade, 1999, pp. 9-35.		
5		Dž. Drejn, Uvođenje u Stari Zavet, Belgrade, 2003, pp. 288-351.		
<b>Number of hours per week</b>				
<b>Lectures</b>	<b>Exercises</b>	<b>Additional forms of classes</b>	<b>Research work</b>	<b>Other classes</b>
2	1			
<b>Coursework methods</b>		Verbal-textual, illustrative-demonstrative.		
<b>Knowledge evaluation (maximum number of points 100)</b>				
<b>Pre-exam requirements</b>	<b>Points</b>	<b>Final exam</b>		<b>Points</b>
<b>Class activity</b>	15	<b>Written exam</b>		70
<b>Practical classes</b>	15	<b>Oral exam</b>		
<b>Colloquia</b>				
<b>Seminars</b>				