

## COURSE DESCRIPTION

<b>Study program</b>		Theological-pastoral program		
<b>Module</b>				
<b>Type and level of studies</b>		Basic academic studies		
<b>Course name</b>		Dogmatics with Comparative Theology 1		
<b>Teacher (lectures)</b>		Ignjatije (Midić), PhD		
<b>Teacher/Associate (exercises)</b>		Zlatko Matić, PhD		
<b>Teacher/Associate (additional forms of)</b>				
<b>ECTS</b>	7	<b>Course status (obligatory/elective)</b>	Obligatory	
<b>Attendance pr</b>	Enrolled in the fifth semester of basic academic studies / theological-pastoral program			
<b>Course objectives</b>	Acquisition of theoretical knowledge on the dogmas of faith, the basics of systematic theology, the conceptual-categorical apparatus and the methodology of dogmatic theology, training for understanding of Christian differences from the domain of comparative theology.			
<b>Learning outcomes</b>	Possession of basic academic and general-education competencies in the field of systematic theology and the accompanying applicative skills of analytical approach to dogmatic differences of Christian denominations in the domain of the basis of comparative theology with the help of objective research methods and techniques.			
<b>Course content</b>				
<b>Lectures</b>	1. The concept of Dogmatics. Dogmatics as a scientific discipline. 2. The process of defining dogmas and their adoption. 3. Divine knowledge; Possibilities of divine knowledge. Faith in God. 4. One God as the Holy Trinity; The Revelation of One God in the Trinity, Father, Son, and Holy Spirit in Christ. 5. Church experience of the existence of One and many. 6. The Old Testament and New Testament testimony of the revelation of God. 7 Christianity is the Church; The eschatological dimension of the Church as her truth. 8. Eucharistic assembly as the manifestation of the Church; Eucharist as the icon of the future Kingdom of God; 9. Unity of the Church at the local, regional and global levels. 10. The importance of the community for the existence of a man as a person; One and many; Person and community. 11. Church as the true way of existence of man and nature.			
<b>Practical classes (exercises, additional forms of classes, research work)</b>	Due to the specific nature of the Faculty, the curriculum, based on the Statute, includes special types of instruction, namely pastoral-catechetical and practical-liturgical praxes. These thematic units are then applied (with an insistence upon skilled analysis of relevant sources as well as active and productive usage of literature from both dogmatic and comparative theology.			
<b>Literature</b>				
	1	J. Zizijušas, <i>Догматске теме</i> , Нови Сад 2002.		
	2	J. Zizijušas, <i>Еклисиолошке теме</i> , Нови Сад 2003.		
	3	J. Zizijušas, <i>Јединство Цркве у Евхаристији и Епископу у прва 3 века</i> , Нови Сад		
	4	J. Zizijušas, "Евхаристија и Царство Божије", <i>Саборност</i> 1-4 2002, 23-88		
	5	И. Мидић, <i>Сећање на будућност</i> , Пожаревац 2009.		
<b>Number of hours per week</b>				
<b>Lectures</b>	<b>Exercises</b>	<b>Additional forms of classes</b>	<b>Research work</b>	<b>Other classes</b>
2	1			
<b>Coursework methods</b>	Verbal-textual methods.			
<b>Knowledge evaluation (maximum number of points 100)</b>				
<b>Pre-exam requirements</b>	<b>Points</b>	<b>Final exam</b>	<b>Points</b>	
<b>Class activity</b>	20	<b>Written exam</b>	60	
<b>Practical classes</b>	10	<b>Oral exam</b>		
<b>Colloquia</b>				
<b>Seminars</b>	10			