

## COURSE DESCRIPTION

<b>Study program</b>		Theological master program	
<b>Module</b>		Systematic-Historical	
<b>Type and level of studies</b>		<i>Master</i>	
<b>Course name</b>		Early Monasticism	
<b>Teacher (lectures)</b>		Popovic Radomir	
<b>Teacher/Associate (exercises)</b>			
<b>Teacher/Associate (additional forms of classes)</b>			
<b>ECTS</b>	5	<b>Course status (obligatory/elective)</b>	obligatory
<b>Attendance percentage</b>			
<b>Course objectives</b>	Acquisition of theoretical knowledge on the early Christian monasticism. Mastering the skills of analysis of sources related to the early monasticism.		
<b>Learning outcomes</b>	Possession of advanced academic competences in the field of history of early monasticism and related applicative capabilities for a direct analysis of church-historic processes on the specific source material with the help of objective research methods and techniques.		
<b>Course content</b>			
<b>Lectures</b>	Students are acquainted with monasticism of the early Church as her unalienable structure regardless of the fact that, at least in the beginning, we cannot speak of monasticism as an organized and orderly way of life in the said form which can be traced only from the 4th century. Forms of monastic asceticism reflect on the formation of a special genre of monastic literature - ascetic writings that influence and shape the entire Christian thought, which in its own way is reflected in the canonical-legal heritage and the earliest monastic constitutions or Typica, i.e. ancient monasteries and monastic settlements throughout the Christian universe. In this sense, early monasticism as a comprehensive and experimental-empirical experience of Christianity is the best witness of the inner and the outer mission,		
<b>Practical classes (exercises, additional forms of classes, research work)</b>	Analysis of historical sources referring to this period.		
<b>Literature</b>			
	1 А.И.Сидоров, Древнохришћански аскетизам и настанак монаштва, Шибеник, 2008.		
	2 Д.Ј.Чити, Пустиња као град - увод у изучавање египатског и палестинског монаштва у хришћанском царству, Манастир Подмаине, 2008.		
	3 /, Древни монашки устави, Шибеник, 2004.		
	4 Свети Василије Велики, Трагом јеванђелских подвига, Манастир Хиландар, 1999.		
	5 Презвитер Руфин, Историја монаха у Египту, Врцац, 2002.		
	6 Ф. Гранић, Правни положај и организација манастира по Јустинијановом праву, Земун, 1928.		
<b>Number of hours per week</b>			
<b>Lectures</b>	<b>Exercises</b>	<b>forms of</b>	<b>Research work</b>
2	2		
<b>Other classes</b>			
<b>Coursework methods</b>	Verbal-textual, illustrative, demonstrative		
<b>Knowledge evaluation (maximum number of points 100)</b>			
<b>Pre-exam requirements</b>	<b>Points</b>	<b>Final exam</b>	<b>Points</b>
<b>Class activity</b>	10	<b>Written exam</b>	
<b>Practical classes</b>	10	<b>Oral exam</b>	60
<b>Colloquia</b>			
<b>Seminars</b>	20		