

## COURSE DESCRIPTION

<b>Study program</b>		Theological master program		
<b>Module</b>		Systematic-Historical		
<b>Type and level of studies</b>		<i>Master</i>		
<b>Course name</b>		Ontology and Ethics		
<b>Teacher (lectures)</b>		Djakovac Aleksandar		
<b>Teacher/Associate (exercises)</b>				
<b>Teacher/Associate (additional forms of work)</b>				
<b>ECTS</b>	5	<b>Course status (obligatory/elective)</b>	obligatory	
<b>Attendance percentage</b>				
<b>Course objectives</b>	Acquisition of theoretical knowledge on the basics of ontology and ethics in the context of the patristic theological thought, their conceptual-categorical apparatus and methodology, mastering the skills of analysis of selected biblical texts, patristic and other theological authors, as well as training for understanding different approaches to ontology and ethics.			
<b>Learning outcomes</b>	Possession of developed scientific-professional theoretical-methodological academic competences in the field of introduction to the Christian approach to ontology and ethics, and the accompanying applicative abilities in the context of two approaches to man (ontological and ethical), with the help of objective research methods and techniques.			
<b>Course content</b>				
<b>Lectures</b>	<ol style="list-style-type: none"> <li>1. The notion of ontology.</li> <li>2. Hellenic understanding of ontology</li> <li>3. The Biblical understanding of ontology</li> <li>4. Christian ontology</li> <li>5. The notion of ethics.</li> <li>6. Human logic and ethics</li> <li>7. Relativity of ethics (New Testament witness on the discrepancy between ethics and ontology and consequences of the conflict between ontology and ethics)</li> <li>8. Relation between ontology and Ethics in Orthodox Tradition</li> <li>9. Ontological ethics</li> </ol>			
<b>Practical classes (exercises, additional forms of classes, research work)</b>	Same theme units in applicative embodiment; gaining the skills of qualified analysis of relevant sources, as well as the skills of an active and productive utilization of literature on Ontology and ethics.			
<b>Literature</b>				
	1 X. Јанарас, Слобода морала, Крагујевац, 2007.			
	2 И. Мидић, Онтологија и етика у светлу христологије св. Максима, у Саборност, 1-4, Пожаревац, 2003.			
	3 А. Јевтић, Онтологија библијске етике, у Саборност, 1-4, 2003.			
	4 Ј. Зизиулас, Онтологија и етика, у Саборност, 1-4, 2003.			
	5 Б. Шијаковић, Напомене о Левинасу и онтологији, у Саборност, 1-4, 2003.			
	6 С. Склирис, Онтологија у византијској иконографији, у Саборност, 1-4, 2003.			
<b>Number of hours per week</b>				
<b>Lectures</b>	<b>Exercises</b>	<b>forms of</b>	<b>Research work</b>	<b>Other classes</b>
2	2			
<b>Coursework methods</b>	Verbal-textual			
<b>Knowledge evaluation (maximum number of points 100)</b>				
<b>Pre-exam requirements</b>	<b>Points</b>	<b>Final exam</b>		<b>Points</b>
<b>Class activity</b>	20	<b>Written exam</b>		60
<b>Practical classes</b>	10	<b>Oral exam</b>		

Colloquia			
Seminars	10		