

COURSE DESCRIPTION

| | | |
|--|---|---|
| Study program | Basic | |
| Module | Practical theology | |
| Type and level of studies | <i>Basic academic studies</i> | |
| Course name | Byzantine Philosophy | |
| Teacher (lectures) | Sijakovic Bogoljub | |
| Teacher/Associate (exercises) | | |
| Teacher/Associate (additional forms of work) | | |
| ECTS | 5 | Course status (obligatory/elective) Elective |
| Attendance | | |
| Course objectives | The goal of theoretical and pedagogical work is that students acquire basic insights into the ways in which the philosophy of the Byzantine epoch of civilization and culture gained identity and a distinct status as a kind and method of philosophical thinking about reality. Comparative research in the function of comparing Byzantine philosophy with other philosophical traditions aims to understand basic similarities and differences, continuity and discontinuities between the philosophy of the Byzantine East and other areas of historical development of philosophy, including insight into the basic principles, assumptions, methods, topoi and categories which are in a special way unique to the philosophical thinking of the Byzantium. | |
| Learning outcomes | Enabling students to understand the relevance of the Byzantine philosophical heritage to understanding modern forms and ways of philosophy both in the European West and in the European East, and at the same time to have the means to cultivate and develop the authentic contributions of the Byzantine culture to the civilization of the modern era. | |
| Course content | | |
| Lectures | 1. Introduction to basic epistemological problems. The role and significance of Plato's philosophy 2. The role and significance of Aristotle's philosophy 3. Is there a patristic "theory of ideas" 4. The difference between the Christian and the pagan term "logos". The difference between the Christian and the pagan term "energy" 5. The term of "being" in Byzantine philosophy. Significance of the term "hypostasis" in Byzantine philosophy 6. The definitions of the philosophy according to John of Damascus 7. The notion of God in pre-Christian Hellenic Philosophy and the fathers of the Church 8. On the notion of Christian philosophy. Relation between reason and religion 9. The relation between apophatic and cataphatic epistemology 10. The notion of "mystical" philosophy and the thought of Maximus Confessor 11. Structure, function and content of the term "dialectics" 12. The role of philosophy in the system of Byzantine education 13. Renaissance and humanism in Byzantium 14. The notion of "science" in ancient Greece and Byzantium 15. Summary and recapitulation 16. The role of spiritual "experience". The terms "mind" and "heart" 17. The role of the askesis of "cleansing" in the constitution of knowledge. Practical and theoretical philosophy 18. The concept of light. Byzantine philosophy and hesychasm 19. The role and importance of Liturgy and Eucharistic ontology for the conceptualization of Byzantine philosophy 20. Byzantine philosophy and aesthetics of asceticism 21. Byzantine Philosophy and Society. Symphony theory and Byzantine political philosophy 22. Byzantine philosophy and philosophy of the Latin West 23. The role, status, and significance of "logic" in Byzantine philosophy 24. The influence of Byzantine philosophy on the philosophy of the other Orthodox peoples 25. Byzantine Philosophy and Serbian medieval philosophy 26. Byzantine philosophy in historical-philosophical analysis of theoreticians of the West 27. Byzantine philosophy in historical-philosophical analysis of theoreticians of the East 28. Byzantine philosophy and tradition of Russian philosophy 29. Byzantine philosophy and tradition of Serbian philosophy 30. Byzantine philosophy and contemporary philosophy. | |
| Practical classes (exercises, additional forms of classes, research work) | | |
| Literature | | |
| | 1 | V. Tatakis Vizantijska filozofija Jasen, Niksiћ 2002 |
| | 2 | G. Florovsky Collected Works Nordland Publishing Company, Belmont 1972 |
| | 3 | Св. Јован Дамаскин Источник знања Јасен, Београд 2001 |
| | 4 | А. Регенбоген, У. Мајер (прир.) Речник филозофских појмова БИГЗ, Београд 2005 |
| | 5 | Б. Павловић Филозофски речник Плато, Београд 1997 |

| | | | | |
|--|--|---------------------|----------------------|----------------------|
| 6 | В. Риз Речник филозофија и религија (источна и западна мисао) Дерета, Београд 2004 | | | |
| 7 | Пеликан Мелодија теологије: философски речник Јасен, Београд-Никшић- | | | |
| Number of hours per week | | | | |
| Lectures | Exercises | forms of | Research work | Other classes |
| 2 | | | | |
| Coursework methods | Lectures. | | | |
| Knowledge evaluation (maximum number of points 100) | | | | |
| Pre-exam requirements | Points | Final exam | | Points |
| Class activity | 10 | Written exam | | 70 |
| Practical classes | | Oral exam | | |
| Colloquia | | | | |
| Seminars | 20 | | | |